

FEC FORM 2
STATEMENT OF CANDIDACY

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| | | | | |
|---|---------------------------|--|--------------------------|--|
| 1. (a) Name of Candidate (in full) Christina Hagan | | | 2. Identification Number | |
| (b) Address (number and street) 10418 Beeson Street NE | | <input type="checkbox"/> Check if address changed | | |
| (c) City, State, and ZIP Code Alliance, OH 44601 | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) | | |
| 4. Party Affiliation Republican | 5. Office Sought House | 6. State & District of Candidate OHIO - 16 | | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

| |
|--|
| (a) Name of Committee (in full) Hagan for Congress |
| (b) Address (number and street) 10363 Churchill Drive |
| (c) City, State, and ZIP Code Powell, OH 43065 |

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

| |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

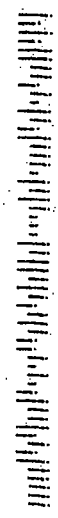
| | |
|---|--------------------|
| Signature of Candidate  | Date 04/07/2017 |
|---|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

| | | | | | | | | |
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2017-05-04 PM 00:16:00

2017-05-04 10:00 AM



Hagan
110 BESSON ST NE
Dunwoody, Ohio 44601


First Class Mail
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The Federal Election Commission
999 E. Street NW
Washington, DC 20463

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
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|--|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input checked="" type="checkbox"/> USPS First Class Mail | Postmarked NONE Date of Receipt 5/4/17 |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| <input type="checkbox"/> USPS Priority Mail Express | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input checked="" type="checkbox"/> No Postmark | |
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
| <div style="display: flex; justify-content: space-between; align-items: flex-end;"><div>PREPARER (3/2015)</div><div style="text-align: center;"></div><div style="text-align: right;">5/4/17 DATE PREPARED</div></div> | |

2017-05-04 PM 00:11:00